0100 - Corporate Fund

| | ST | STRIKE | | DD |
|----------------------------------|--------|-------------|--------|-------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| Telecommunications | \$ | 71,642,051 | \$ | 59,142,051 |
| Lease of Personal Property | \$ | 690,077,730 | \$ | 818,125,487 |
| Parking Tax | \$ | 151,771,817 | \$ | 163,089,256 |
| Ground Transportation Tax | \$ | 210,511,839 | \$ | 218,602,527 |
| Amusement Tax | \$ | 273,927,446 | \$ | 286,793,543 |
| Liquor Tax | \$ | 40,609,662 | \$ | 30,009,662 |
| Shopping Bag Tax | \$ | 17,880,383 | \$ | 22,994,383 |
| Fines, Forfeitures and Penalties | \$ | 325,637,051 | \$ | 345,213,522 |
| Other Permits and Certificates | \$ | 43,961,389 | \$ | 45,461,389 |
| Other Charges | \$ | 34,057,628 | \$ | 35,057,628 |

0353 - Emergency Communication Fund

| | ST | TRIKE | | ADD |
|---------------------|--------|--------------|--------|----------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| Telephone Surcharge | \$ | 195,960,413 | | \$ 168,460,413 |

0510 - Bond Redemption and Interest

| | ST | RIKE | | ADD |
|------------------------|--------|-------------|--------|----------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| Corporate Fund Subsidy | \$ | 197,851,801 | | \$ 144,705,349 |

0681 - Municipal Employees' Annuity and Benefit Fund

| | STRIKE | | ADD | |
|-----------------------------------|--------|-------------|--------|----------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| Property Tax Levy (Net Abatement) | \$ | 195,149,000 | | \$ 167,938,000 |
| Corporate Fund Pension Allocation | \$ | 370,478,361 | | \$ 396,601,438 |

0682 - Laborer's Annuity and Benefit Fund

| | STRIKE | | | | D |
|-----------------------------------|--------|------------|--------|----|------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | | AMOUNT |
| Corporate Fund Pension Allocation | \$ | 32,467,417 | | \$ | 32,467,340 |

0683 - Policemen's Annuity and Benefit Fund

| | STRIKE | | ADD | | |
|-----------------------------------|--------|---------------|--------|----|-------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | | AMOUNT |
| Property Tax Levy (Net Abatement) | \$ | 1,038,835,000 | | \$ | 813,518,000 |
| Corporate Fund Pension Allocation | \$ | 11,346,852 | | | 227,650,852 |

0684 - Firemen's Annuity and Benefit Fund

| | STRIKE | | | ADD |
|-----------------------------------|--------|-------------|--------|-------------|
| DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| Property Tax Levy (Net Abatement) | | 426,940,000 | | 366,968,000 |
| Corporate Fund Pension Allocation | | 1,212,639 | | 58,785,639 |

| Corporate Fund-0100 | STRI | STRIKE | | |
|--|--------------------|---------|--------|--------|
| Code Department and Item | Number | Amount | Number | Amount |
| 01-Office of the Mayor | | | | |
| Schedul ing and Advance-3007 | | | | |
| 9870 Advance | 1 | 75,528 | | |
| <u>Admi ni strati ve-3010</u> | | | | |
| 9899 Chief of Staff | 1 | 217,224 | 1 | 210,72 |
| 9875 Senior Project Manager - Mayor's Office | 1 | 96,768 | | |
| 9637 Administrative Assistant | 3 | 64,200 | 1 | 64,20 |
| 9637 Administrative Assistant | | | 1 | 59,67 |
| Office of the Press Secretary-301 | 15 | | | |
| 2616 Assistant Press Secretary | 2 | 94,692 | 1 | 94,69 |
| 2616 Assistant Press Secretary | | | 1 | 87,00 |
| 1744 Press Aide II | 3 | 80,328 | 2 | 80,32 |
|)740 Press Ai de | 1 | 74,592 | 2 | 74,59 |
| Office of Community Engagement-31 | 05 | | | |
| 9874 Project Manager - Mayor's Office | 2 | 69,948 | 1 | 69,94 |
| 9873 Assistant Deputy Chief of Staff | 2 | 136,704 | 1 | 136,70 |
| 9865 Analyst - Mayor's Office | 2 | 86,064 | 1 | 86,06 |
| 9865 Analyst - Mayor's Office | | | 1 | 79,57 |
| Office of Infrastructure and Serv | <u>/i ces-3110</u> | | | |
| 9877 Director - Mayor's Office | 1 | 125,664 | | |
| <u>Office of Intergovernmental Affai</u> | <u>rs-3120</u> | | | |
| 2877 Director - Mayor's Office | 2 | 147,744 | 1 | 147,74 |
| 2807 Legislative Assistant | 2 | 80,328 | 1 | 80,32 |
| 807 Legislative Assistant | | | 1 | 74,5 |
| 2804 Senior Legislative Asst | 1 | 112,608 | 1 | 101,9 |
| 2804 Senior Legislative Asst | 3 | 102,456 | 2 | 102,4 |
| 9804 Senior Legislative Asst | | | 1 | 95,50 |
| <u>Office of Community Safety-3140</u> | | | | |
| 9875 Senior Project Manager - Mayor's Office | 1 | 96,768 | | |

| Corporate Fund-0100 | | | | |
|--------------------------------------|--------|---------|--------|---------|
| | STR | [KE | | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 01-Office of the Mayor | | | | |
| <u>Office of Policy-3145</u> | | | | |
| 9898 Deputy Chief of Staff | 1 | 189,324 | 1 | 177,840 |
| <u>Office of Human Services-3185</u> | | | | |
| 9877 Director - Mayor's Office | 1 | 115,440 | | |
| 9871 Assistant Deputy Mayor | 1 | 142,272 | 1 | 136,704 |

| Corporate Fund | -0100 | | | | |
|----------------|---------------------------|--------|---------|--------|---------|
| | | STR | [KE | | ADD |
| Code Departme | ent and Item | Number | Amount | Number | Amount |
| 03-Offic | e of Inspector General | | | | |
| Le | gal -3015 | | | | |
| 1262 Assistant | Inspector General | 5 | 133,524 | 3 | 136,404 |
| 1262 Assistant | : Inspector General | 1 | 118,128 | 3 | 123,060 |
| 1215 Chief Ass | sistant Inspector General | 1 | 152,748 | | |
| 1215 Chief Ass | sistant Inspector General | | | 1 | 142,530 |

| Corporate Fund-0100 | | | | |
|-----------------------------------|--------|--------|--------|--------|
| | STRI | ADD | | |
| Code Department and Item | Number | Amount | Number | Amount |
| OF Office of Budget and Managemer | -+ | | | |

05-Office of Budget and Management

Workforce Management and Technology-3160 Data Analytics-4170

1124 Assistant Budget Director

118,128

1

1 152,016 1 145,992

AMENDMENT TO 2025 BUDGET RECOMMENDATIONS

| | rate Fund-0100 | STR | IKE | | ADD |
|------|--------------------------|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 15-City Council | | | | |
| | <u>City Council-3005</u> | | | | |

9A44 Alderman - 44th Ward

| | orporate Fund-0100 STRIKE | | | | |
|------|---|-----------------|--------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 15-City Council | | | | |
| | Council Office of Financial Analysis-20 | 12 | | | |
| | <u>Council Office of Financial</u> | Anal ysi s-3012 | | | |
| 9831 | Legislative Budget Analyst | 2 | 87,432 | 3 | 87,432 |
| 9696 | Deputy Administrator - COFA | | | 1 | 105,120 |

| Corporate Fund-0100 | | | | | | | | |
|---------------------|-------------------------------------|--------|--------|--------|--------|--|--|--|
| | | STR | IKE | | ADD | | | |
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 25-Office of City Clerk | | | | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 5,957 | | 7,957 | | | |

| Corpo | rate Fund-0100 | | | | |
|--------|---|--------|------------|--------|------------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 27-Department of Finance | | | | |
| | Revenue Services and Operations-2020 | | | | |
| . 0138 | For Professional Services for Information Technology Maintenance | | 23,100,000 | | 23,318,509 |
| . 0140 | For Professional and Technical Services and Third Party Benefit Agreements | Other | 6,832,739 | | 7,884,354 |
| | Street Operations-3157 Enforcement Administration-4676 | | | | |
| 0310 | Project Manager | 1 | 86,520 | | |
| | Accounts Receivable-3220 | | | | |
| | Advanced Collections-4202 | | | | |
| 0420 | Collections Representative | 2 | 50,424 | 7 | 50,424 |
| 03A7 | Admi ni strati ve Assi stant | 6 | 50,424 | 1 | 50,424 |
| | <u>Citation Administration-4204</u> | | | | |
| 7404 | Traffic Enforcement Technician | 6 | 39,384 | 13 | 39,384 |
| | LESS TURNOVER | | 1,530,753 | | 1,668,597 |

| Corpo | rate Fund-0100 | | | | |
|--------|--|--------|---------|--------|---------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 28-City Treasurer's Office | | | | |
| . 0140 | For Professional and Technical Services and Third Party Benefit Agreements | Other | 511,335 | | 517,835 |
| . 0157 | Rental of Equipment and Services | | 25,000 | | 45,392 |
| . 0166 | Dues, Subscriptions and Memberships | | 327,890 | | 336,190 |
| | Financial Reporting-3015 | | | | |
| 0187 | Director of Accounting | 1 | 103,176 | | |
| 0119 | Director of Finance | | | 1 | 107,62 |
| | LESS TURNOVER | | 141,281 | | 176,47 |

| Corpo | rate Fund-0100 | | | | |
|--------|---|---------|-----------|--------|-----------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 30-Department of Administrative Hearings | | | | |
| . 0140 | For Professional and Technical Services and Third Party Benefit Agreements | d Other | 3,653,276 | | 3,753,276 |
| . 0166 | Dues, Subscriptions and Memberships | | 170 | | 3,730 |

| corpo | rate Fund-0100 | STRIKE | | | ADD |
|--------|--|--------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 31-Department of Law | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 153,287 | | 142,859 |
| | Administration-3006 | | | | |
| | <u>Corporation Counsel's Office-4005</u> | | | | |
| 9931 | Corporation Counsel | 1 | 207,660 | 1 | 215,04 |

| Corpo | rate Fund-0100 | | | | |
|--------|---|----------|---------|--------|---------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 33-Department of Human Resources | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 51,018 | | 49,833 |
| | Testing Services-3035 | | | | |
| | Employee Development-4035 | | | | |
| 1398 | Senior Testing and Assessment Specialist | | | 1 | 94,500 |
| 1379 | Testing/Assessment Specialist | 1 | 90,444 | | |
| | Employment Services, Hiring and Compensation-3040 | | | | |
| | Employee Processing-4046 | | | | |
| 9644 | Senior Recovery Team Program Manager | 1 | 131,412 | | |
| 0644 | Chi ef Programmer/Analyst Excluded | | | 1 | 118,128 |
| | Organization and Workforce Strategy-3621 Strategic Management and Policy-404 | <u>3</u> | | | |
| 0313 | Assistant Commissioner | 2 | 118,128 | 1 | 118,128 |

| Corporate Fund-0100 | | | | |
|--|--------|---------|--------|---------|
| | STRIKE | | | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 35-Department of Procurement Services | | | | |
| .0157 Rental of Equipment and Services | | 29,497 | | 38,497 |
| .0166 Dues, Subscriptions and Memberships | | 18,130 | | 20,040 |
| .0245 Reimbursement to Travelers | | 50,000 | | 41,000 |
| Departmental Administration-3006 Admi ni strati on-4006 | | | | |
| 1140 Chief Operations Analyst | 1 | 125,016 | | |
| 1130 Chi ef Anal yti cs Anal yst | | | 1 | 125,400 |
| Information Technology-4009 | | | | |
| 0310 Project Manager | 1 | 86,520 | | |
| Contract Management-3012 Contract Review and Audit-4137 | | | | |
| 0195 Auditor IV - Excluded | | | 1 | 107,772 |
| Office of Contracting Equity-3024 Contracting Equity-4031 | | | | |
| 1505 Senior Certification / Compliance Officer | 2 | 96,516 | 1 | 96,516 |

| | | STR | [KE | | ADD |
|------|--|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 38-Department of Fleet and Facility Manage | ement | | | |
| | Bureau of Facility Management-2126 | | | | |
| | Architecture and Construction-3102 | | | | |
| | Construction Management-4107 | | | | |
| 0010 | Project Manager | 2 | 86,520 | | |

Corporate Fund-0100

| STRIKE | | | | |
|--|---|--|---|--|
| Department and Item | Number | Amount | Number | Amount |
| 38-Department of Fleet and Facility Ma | inagement | | | |
| Bureau of Asset Management-2131 | | | | |
| Motor Vehicle Diesel Fuel | | 4,918,860 | | 4,418,860 |
| Gasol i ne | | 15,775,963 | | 14,775,963 |
| Natural Gas | | 6,347,259 | | 5,847,259 |
| El ectri ci ty | | 18,640,212 | | 16,640,212 |
| | 38-Department of Fleet and Facility Ma Bureau of Asset Management-2131 Motor Vehicle Diesel Fuel Gasoline Natural Gas | Department and ItemNumber38-Department of Fleet and Facility ManagementBureau of Asset Management-2131Motor Vehicle Diesel FuelGasolineNatural Gas | Department and ItemNumberAmount38-Department of Fleet and Facility ManagementBureau of Asset Management-21314,918,860Motor Vehicle Diesel Fuel4,918,86015,775,963Gasol i ne15,775,96315,775,963Natural Gas6,347,25915,775,963 | Department and ItemNumberAmountNumber38-Department of Fleet and Facility ManagementBureau of Asset Management-21314,918,860Motor Vehicle Diesel Fuel4,918,86015,775,963Gasol i ne15,775,9636,347,259Natural Gas6,347,25914,918,860 |

Corporate Fund-0100

| | | STRIKE | | | ADD | | |
|--------|--|--------|------------|--------|------------|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | |
| | 38-Department of Fleet and Facility Management | | | | | | |
| | Bureau of Fleet Operations-2140 | | | | | | |
| . 0020 | Overtime | | 5,565,678 | | 2,437,755 | | |
| . 0176 | Maintenance and Operation of City Owned Vehic | cl es | 13,925,000 | | 12,925,000 | | |

| Corporate Fund-0100 | | | | |
|---|---------------|---------|--------|--------|
| | STRI | KE | | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 41-Chicago Department of Public Health | | | | |
| Department of Public Health-1005 | | | | |
| .0166 Dues, Subscriptions and Memberships | | 65,123 | | 64,333 |
| Fiscal Administration-3010 | | | | |
| 0311 Projects Administrator | 1 | 86,520 | | |
| Behavi oral Heal th-3044 | | | | |
| 3469 Director of Public Health Operations | 1 | 99,456 | 1 | 94,992 |
| 0310 Project Manager | 1 | 86,520 | | |
| Environmental Permitting and Ins | pections-3052 | | | |
| 0310 Project Manager | 1 | 86,520 | | |
| <u>Communicable Disease Control-338</u> | <u>0</u> | | | |
| 0313 Assistant Commissioner | 2 | 118,128 | | |

| Corpo | rate Fund-0100 | | | | |
|--------|--|--------|--------|--------|--------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 45-Chicago Commission on Human Relations | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 19,241 | | 18,451 |

| | | STRI | KE | | ADD |
|--------|--|-----------------------|------------|--------|------------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 50-Department of Family and Support Serv | ices | | | |
| . 9259 | Summer Programs | | 45,430,197 | | 42,830,197 |
| . 9299 | Gender Based VI ol ence Servi ces | | 1,500,000 | | 3,500,000 |
| | Grant Development, Policy and P | <u>l anni ng-3009</u> | | | |
| 1140 | Chief Operations Analyst | 1 | 109,848 | | |
| 1130 | Chi ef Anal yti cs Anal yst | | | 1 | 112.60 |

| Corporate Fund-0100 | | | | |
|---|----------------|-----------|--------|------------|
| | STR | IKE | | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 51-Office of Public Safety Administration | | | | |
| .0138 For Professional Services for Information Technology Maintenance | | 4,148,358 | | 14,438,691 |
| .0142 Accounting and Auditing | | | | 75,000 |
| .0162 Repair/Maintenance of Equipment | | 304,538 | | 330,538 |
| Admi ni strati on-3005 | | | | |
| 9951 Executive Director - Office of Public Safety Administration | | | 1 | 217,224 |
| Joint Public Safety Training Academ | <u>ny-3006</u> | | | |
| 9951 Executive Director - Office of Public Safety Administration | 1 | 217,224 | | |
| Finance and Administration-3010 Procurement-4020 | | | | |
| 1191 Contracts Administrator | | | 1 | 118,128 |
| 0345 Contracts Coordinator | | | 1 | 88,092 |
| General Support Services-4030 | | | | |
| 7181 Manager of Fleet Services | 2 | 86,520 | 1 | 86,520 |

| | | STR | IKE | | ADD |
|------|---|--------|---------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 54-Department of Planning and Development | | | | |
| | Administration-3035 Finance and Fiscal Operations-4001 | | | | |
| 0313 | Assistant Commissioner | 1 | 118,128 | | |
| | Planning and Design-3042 North / Central Regions-4101 | | | | |
| 0040 | Assistant Commissioner | 1 | 118,128 | | |

| Corporate Fund-0100 | STR | STRIKE | | |
|---|--------|-----------|--------|--------------------|
| Code Department and Item | Number | Amount | Number | Amount |
| 57-Chicago Police Department | | | | |
| .0166 Dues, Subscriptions and Memberships | | 332,224 | | 333,014 |
| .0245 Reimbursement to Travelers | | 1,198,916 | | 898,916 |
| .0340 Material and Supplies | | 8,659,891 | | 8,459,891 |
| <u>Office of the Superintendent-3004</u> | | | | |
| 0311 Projects Administrator | 5 | 86,520 | 2 | 86,520 |
| Office of the Chief of Staff-3021 Office of the Chief of Staff-4020 | | | | |
| 03A4 Assistant Director | 1 | 129,936 | | |
| Communications Division-4022 | | | | |
| 6409 Graphic Artist III | | | 1 | 110,31 |
| 6409 Graphic Artist III | | | 1 | 100,59 |
| 5743 Graphic Artist III | 1 | 105,408 | | |
| 5743 Graphic Artist III | 1 | 96,048 | | |
| Administrative Support Div-3063 Field Services Section-4132 | | | | |
| 0431 Clerk IV | 1 | 50,424 | | |
| 03A7 Administrative Assistant | 6 | 50,424 | 7 | 50,42 [,] |
| Records Inquiry Section-4133 | | | | |
| 0431 Clerk IV | 1 | 50,424 | | |
| 03A7 Administrative Assistant | | | 1 | 50,424 |
| Strategic Initiatives Division-3069 Strategic Initiatives Division-4139 | | | | |
| 1140 Chief Operations Analyst | 4 | 106,620 | 3 | 106,62 |
| 1130 Chief Analytics Analyst | | | 1 | 107,77 |
| 03A4 Assistant Director | 2 | 129,936 | | |
| Forensic Services Division-3291 Forensi c Servi ces Di vi si on-4306 | | | | |
| 9208 Forensic Laboratory Director | | | 1 | 148,54 |
| <u>Areas - Districts-3321</u> | | | | |
| 9752 Commander | 21 | 186,636 | 22 | 186,63 |

| Corpo | rate Fund-0100 | STRIKE | | | ADD |
|-------|--|-------------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 57-Chicago Police Department | | | | |
| | <u>Areas - Detectives-3322</u> | | | | |
| 9117 | Criminal Intelligence Analyst | 6 | 88,092 | 4 | 88,092 |
| 03A4 | Assistant Director | 1 | 129,936 | | |
| | Public Transportation Division-3334 | | | | |
| 03A4 | Assistant Director | 1 | 129,936 | | |
| | Office of Constitutional Policing ar | nd Reform-3 | 350 | | |
| 9752 | Commander | 1 | 186,636 | 2 | 186,636 |
| 9024 | Project Strategy Manager - CPD | 2 | 86,520 | 3 | 86,520 |
| 3585 | Coordinator of Research and Evaluation | | | 3 | 74,244 |
| 1912 | Project Coordinator | | | 3 | 73,140 |
| 1646 | Attorney | | | 1 | 87,516 |
| 1617 | Paralegal II | | | 2 | 66,612 |
| 1127 | Chief Performance Analyst | | | 2 | 103,176 |
| 1126 | Senior Performance Analyst | | | 9 | 80,472 |
| 1125 | Performance Analyst | | | 7 | 73,800 |
| 0790 | Public Relations Coordinator | | | 1 | 80,628 |
| 0729 | Information Coordinator | | | 3 | 80,232 |
| 0308 | Staff Assi stant | 1 | 66,612 | 2 | 66,612 |
| | Training and Support-3358 Trai ni ng Di vi si on-4361 | | | | |
| 9024 | Project Strategy Manager - CPD | | | 3 | 86,520 |
| 1359 | Training Officer | 28 | 73,140 | 99 | 73,140 |
| 03A7 | Administrative Assistant | | | 1 | 50,424 |
| | Professional Counseling Division-436 | <u>52</u> | | | |
| 3536 | Police Mental Health Clinitian | | | 6 | 96,516 |
| | Office of Crime Victim Services-3361 | <u>l</u> | | | |
| 03A4 | Assistant Director | 2 | 129,936 | | |
| | Office of Equity And Engagement-3362 | 2 | | | |
| 03A4 | Assistant Director | 1 | 129,936 | | |
| | | | | | |

| | rate Fund-0100 | STRI | KE | | ADD |
|------|--|-----------|------------|--------|----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 57-Chicago Police Department | | | | |
| | Bureau of Internal Affairs-3427 Bureau of Internal Affairs-4040 | | | | |
| 255 | I nvesti gator | 16 | 61,656 | 31 | 61,6 |
| 126 | Senior Performance Analyst | | | 1 | 80,4 |
| | <u>Office of Community Policing-3429</u> | | | | |
| 101 | Community Organizer - CAPS | 4 | 60,720 | 20 | 60,72 |
| 955 | Youth Services Coordinator | | | 1 | 80,2 |
| 897 | Community Outreach Coordinator | | | 3 | 73,14 |
| 8097 | Language Access Coordinator | 1 | 98,664 | | |
| 097 | Language Access Coordinator | | | 1 | 99,5 |
| 910 | Information Service Coordinator | | | 2 | 73,1 |
| 729 | Information Coordinator | | | 6 | 80,2 |
| 308 | Staff Assistant | | | 1 | 66,6 |
| | Professional Standards and Compliance-3624 Reform Management Section-4153 | | | | |
|)3A4 | Assistant Director | 1 | 129,936 | | |
| | Research and Development-3629 Research and Development Division-41 | <u>59</u> | | | |
| 729 | Information Coordinator | | | 4 | 80,2 |
| 3A4 | Assistant Director | 1 | 129,936 | | |
| | LESS TURNOVER | | 75,203,949 | | 78,051,2 |

| Corpora | ate Fund-0100 | | | | |
|---------|--|--------|---------|--------|--------------|
| | | STRI | KE | | ADD |
| Code I | Department and Item | Number | Amount | Number | Amount |
| ! | 59-Chicago Fire Department | | | | |
| .0166 [| Dues, Subscriptions and Memberships | | 6,500 | | 5,710 |
| .9646 A | American Rescue Plan Revenue Replacement | | | | (74,000,000) |
| C | Dperations-3104 Emergency Medical Services-4120 | | | | |
| 8734 As | ssistant Deputy Chief Paramedic | 10 | 186,144 | 9 | 186,144 |
| | Special Operations-4122 | | | | |
| 8813 Li | ieutenant - EMT - Assigned as Training Instru | ctor | | 1 | 105,498 |
| 8660 Cł | hief Helicopter Pilot - Paramedic | | | 1 | 118,962 |
| 8658 Cł | hief Helicopter Pilot | 1 | 143,712 | | |

| Corporate Fund-010 | 0 | | | | |
|--------------------|--------------------------------|--------|---------|--------|---------|
| | | STR | [KE | | ADD |
| Code Department a | Department and Item | Number | Amount | Number | Amount |
| 60-Civilian O | ffice of Police Accountability | | | | |
| .0166 Dues, Subscr | iptions and Memberships | | 10,000 | | 9,605 |
| <u>Publ i c</u> | Outreach-3020 | | | | |
| 9715 Director of M | ews Affairs | 1 | 123,504 | | |
| 0705 Director of F | ublic Affairs | 1 | 119,784 | 2 | 119,784 |

| Corporate Fund-0100 | | | | | | | |
|--|---------------------|--------|--------|--------|--------|--|--|
| | STRIKE | | | | ADD | | |
| Code | Department and Item | Number | Amount | Number | Amount | | |
| 62-Community Commission for Public Safety and Accountability | | | | | | | |

Community Engagement-3020

0310 Project Manager

1 86,520

| Corpo | rate Fund-0100 | STRI | KE | | ADD |
|--------|--|------------|-----------|--------|-----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 70-Department of Business Affairs and Consumer | Protection | | | |
| . 0135 | For Del egate Agenci es | | 4,157,039 | | 4,407,039 |
| 0140 | For Professional and Technical Services and Ot Third Party Benefit Agreements | her | 200,000 | | 182,89 |
| 0152 | Adverti si ng | | 35,000 | | 2,00 |
| 0166 | Dues, Subscriptions and Memberships | | 6,077 | | 6,840 |
| 0350 | Stationery and Office Supplies | | 80,000 | | 74,179 |
| . 9438 | For Services Provided by the Department of Fle and Facilities Management | et | 60,000 | | |
| | Advocacy and Outreach-3010 | | | | |
| | Cable Municipal Channel-4020 | | | | |
| 9679 | Deputy Commissioner | 1 | 135,084 | | |
| 1911 | Proj ect Coordi nator-Excl uded | 1 | 95,952 | | |
| 1911 | Proj ect Coordi nator-Excl uded | 1 | 77,796 | | |
| 0948 | Studio Equipment Engineer | 1 | 74,244 | | |
| 0943 | Station Manager | 1 | 126,720 | | |
| 0937 | Supervi si ng Vi deographer | 1 | 100,476 | | |
| 0926 | Television Production Specialist | 1 | 78,564 | | |
| 0729 | Information Coordinator | 1 | 86,640 | | |
| 0703 | Public Relations Representative III | 1 | 96,048 | | |
| 0310 | Project Manager | 1 | 90,660 | | |
| 0015 | Schedule Salary Adjustments | | 25,044 | | |
| | | | | | |

| Corporate Fund-0100 | | | | | | |
|---------------------|------------------------------------|--------|--------|--------|--------|--|
| | | STR | KE | | ADD | |
| Code | Department and Item | Number | Amount | Number | Amount | |
| | 73-Chicago Animal Care and Control | | | | | |
| | | | | | | |
| | <u>Animal Care-3010</u> | | | | | |
| 3492 | Veterinarian Assistant | 1 | 60,720 | 3 | 60,720 | |
| 3481 | Certified Veterinary Technician | 2 | 66,612 | | | |

| Corpo | rate Fund-0100 | | | | |
|-------|---------------------|--------|--------|--------|--------|
| | | STRI | KE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 78-Board of Ethics | | | | |

.0166 Dues, Subscriptions and Memberships

3,605

| Corporate Fund-0100 | | | | | | | |
|---------------------|---|--------|--------|--------|--------|--|--|
| | | STR | [KE | | ADD | | |
| Code | Department and Item | Number | Amount | Number | Amount | | |
| | 84-Chicago Department of Transportation Commissioner's Office-2105 | | | | | | |
| | <u>General Support-3201</u> | | | | | | |
| 0802 | Executive Administrative Assistant II | | | 1 | 74,244 | | |
| 0365 | Personal Assistant | 1 | 90,936 | | | | |

| orpo | rate Fund-0100 | STR | [KE | | ADD |
|------|---|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 84-Chicago Department of Transportation Policy and Planning-2110 | | | | |
| | Policy and Planning-3110 Pl anni ng-4110 | | | | |
| 405 | City Planner V | 1 | 86,520 | | |

| | | STR | IKE | | ADD |
|------|---|--------|---------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 84-Chicago Department of Transportation | | | | |
| | Division of Administration-2115 | | | | |
| | Finance-3216 | | | | |
| | Accounting-4214 | | | | |
| 0128 | Fiscal Administration Manager | | | 1 | 119,76 |
| 1122 | Fiscal Administrator | 1 | 119,760 | | |

| Corporate Fund-0100 | | | TVE | | ADD |
|---------------------|---|--------|------------|--------|------------|
| Code | Department and Item | Number | Amount | Number | Amount |
| . 0162 | 84-Chicago Department of Transportation Division of Traffic Safety-2130 Repair/Maintenance of Equipment | | 16,129,500 | | 17,643,438 |
| | <u>Traffic Safety-3130</u> | | | | |
| 1441 | Coordinating Planner | 1 | 112,608 | | |
| 1440 | Coordinating Planner II | | | 1 | 117,79 |

| Corporate Fund-0100 | | | | | | | |
|---------------------|--|--------|---------|--------|---------|--|--|
| | | STR | [KE | | ADD | | |
| Code | Department and Item | Number | Amount | Number | Amount | | |
| | 84-Chicago Department of Transportation | | | | | | |
| | Division of Electrical Operations-2150 | | | | | | |
| | Electrical Construction-3275 Electrical Construction Support-4280 | 2 | | | | | |
| 8184 | General Superintendent | | | 1 | 145,704 | | |
| 5049 | Superintendent of Electrical Operations | 1 | 129,936 | 1 | 104,208 | | |
| 03A2 | Assistant Commissioner | 1 | 146,376 | | | | |

Corporate Fund-0100

| | | | ADD | | |
|--------|-------------------------------------|--------|-------------|--------|--------------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| . 0912 | For Payment of Bonds | | 197,851,801 | | 144,705,349 |
| . 9208 | Domestic Violence Working Group | | | | 100,000 |
| . 929C | For Accessibility Programming | | | | 500,000 |
| . 9333 | Less Corporate Fund Savings | | | | (18,521,799) |
| . 9647 | Transfers Out | | | | 350,000 |
| . 9980 | Municipal Fund Pension Allocation | | 370,478,361 | | 396,601,438 |
| . 9981 | Laborers' Fund Pension Allocation | | 32,467,417 | | 32,467,340 |
| . 9982 | Policemen's Fund Pension Allocation | | 11,346,852 | | 227,650,852 |
| . 9983 | Firemen's Fund Pension Allocation | | 1,212,639 | | 58,785,639 |

| Water | Fund-0200 | | | | |
|-------|-----------------------------------|--------|---------|--------|--------|
| | | STR | [KE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 03-Office of Inspector General | | | | |
| | <u>Legal -3015</u> | | | | |
| 1262 | Assistant Inspector General | 1 | 133,524 | 1 | 123,06 |
| 1215 | Chief Assistant Inspector General | 1 | 152,748 | | |
| 1215 | Chief Assistant Inspector General | | | 1 | 142,53 |
| | LESS TURNOVER | | 53,824 | | 33,14 |

| | | STR | IKE | | ADD |
|------|--------------------------------------|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 27-Department of Finance | | | | |
| | Revenue Services and Operations-2020 | | | | |
| | Accounts Receivable-3220 | | | | |
| | Advanced Collections-4202 | | | | |
| 0420 | Collections Representative | | | 1 | 50,424 |
| 03A7 | Administrative Assistant | 1 | 50,424 | | |

| Water Fund-0200 | STRIK | E | | ADD |
|-----------------------------------|--------|--------|--------|--------|
| Code Department and Item | Number | Amount | Number | Amount |
| 28-City Treasurer's Office | | | | |
| Admi ni strati on-3020 | | | | |
| 9186 Security Specialist - Hourly | 2,796H | 33.88H | 2,796H | 39.21 |
| LESS TURNOVER | | 31,556 | | 46,459 |

| Water | r Fund-0200 | | | | |
|-------|--|----------------|--------|--------|--------|
| | | STR | (KE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 33-Department of Human Resources | | | | |
| | Employment Services, Hiring and Compensation-3040 | | | | |
| | Employee Processing-4046 | | | | |
| 1357 | Recruiting Coordinator | 1 | 72,000 | | |
| 1352 | Assistant EEO Officer | | | 1 | 94,50 |
| | Employment Services, Hiring and | Compensation-3 | 3720 | | |
| 1380 | Recrui ter | 1 | 96,516 | | |
| 03A8 | Senior Administrative Assistant | | | 1 | 60,72 |
| | LESS TURNOVER | | 38,907 | | 25,61 |

| | | STR | [KE | | ADD |
|------|---|--------|-----------|--------|----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 84-Chicago Department of Transportation Division of Electrical Operations-2150 | | | | |
| | Electrical Operations and Maintenance-3270 Street Light Maintenance-4273 | | | | |
| 5049 | Superintendent of Electrical Operations | 1 | 129,936 | 1 | 104,20 |
| | LESS TURNOVER | | 3,438,311 | | 3,412,58 |

| Sewer Fund-0314 | STR | rve | | ADD |
|----------------------------------|--------|---------|--------|--------|
| Code Department and Item | Number | Amount | Number | Amount |
| 03-Office of Inspector General | | | | |
| Legal -3015 | | | | |
| 1262 Assistant Inspector General | 2 | 133,524 | 1 | 123,06 |
| 1262 Assistant Inspector General | | | 1 | 136,40 |
| LESS TURNOVER | | 24,959 | | 17,37 |

| | y Fund-0346 | STRIK | E | | ADD |
|------|-----------------------------|----------------|-----------|---------|-----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 91-Chicago Public Library | | | | |
| | Administration and Support | Servi ces-3005 | | | |
| 6409 | Graphic Artist III | | | 1 | 75,384 |
| 5743 | Graphic Artist III | 1 | 72,012 | | |
| | References and Circulation | Servi ces-3010 | | | |
| 1140 | Chi ef Operati ons Anal yst | 1 | 101,436 | | |
| 1130 | Chief Analytics Analyst | | | 1 | 103,176 |
| 0579 | Librarian IV | 6 | 119,352 | 7 | 119,352 |
| 0574 | Librarian III | 37 | 115,380 | 36 | 115,380 |
| 0447 | Senior Library Clerk | 1 | 55,056 | | |
| 0446 | Library Clerk - Hourly | 91,872H | 20.52H | 91,872H | 21.50 |
| 0445 | Library Clerk | 4 | 55,056 | 9 | 55,056 |
| 0445 | Library Clerk | 5 | 52,500 | | |
| 0445 | Library Clerk | 33 | 41,232 | 46 | 41,904 |
| 0445 | Library Clerk | 13 | 39,996 | | |
| 03A7 | Administrative Assistant | | | 1 | 57,048 |
| | LESS TURNOVER | | 6,608,260 | | 6,769,131 |

| | | STR | IKE | | ADD |
|--------|---|--------|------------|--------|-----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 51-Office of Public Safety Administration | | | | |
| . 0138 | For Professional Services for Information Technology Maintenance | | 13,810,225 | | 3,519,892 |
| . 0139 | For Professional Services for Information Technology Development | | 14,000,000 | | 6,106,139 |
| . 0142 | Accounting and Auditing | | 75,000 | | |
| . 0162 | Repair/Maintenance of Equipment | | 3,371,699 | | 1,345,699 |
| . 0196 | Data Circuits | | 1,761,000 | | 1,546,000 |
| . 0197 | Telephone - Maintenance and Repair of Equipmen and Volcemail | nt | 5,835,000 | | 3,835,000 |
| . 0360 | Repair Parts and Material | | 3,095,100 | | 365,100 |
| | Information Technology-3020 Information Systems-4205 | | | | |
| 0619 | Chief Systems Programmer | 1 | 136,404 | | |
| 0619 | Chief Systems Programmer | | | 1 | 142,18 |

| Emergency Communication Fund-0353 | | | | | | | |
|-----------------------------------|---|--------------|-----------|--------|-----------|--|--|
| | STRIKE | | | | | | |
| Code D | Department and Item | Number | Amount | Number | Amount | | |
| 5 | 58-Office of Emergency Management and Cor | nmunications | | | | | |
| .0125 0 | Office and Building Services | | 1,777,500 | | | | |
| LE | ESS TURNOVER | | 3,449,582 | | 3,947,672 | | |

| Bond | Redemption and Interest Series Fund-0510 | | | | |
|--------|--|--------|-------------|--------|-------------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| . 0912 | For Payment of Bonds | | 156,707,000 | | 103,560,548 |

| Chicag | go Midway Airport Fund-0610 | | | | | |
|--------|---|--------|---------|--------|---------|--|
| | STRIKE | | | | | |
| Code | Department and Item | Number | Amount | Number | Amount | |
| | 59-Chicago Fire Department | | | | | |
| | Operations-3104 <u>Fire Suppression and Rescue-4618</u> | | | | | |
| 8820 | Firefighter - Per Arbitrators Award - EMT | 1 | 110,766 | | | |
| 8801 | Firefighter - EMT | 1 | 66,264 | 2 | 66,264 | |
| | LESS TURNOVER | | 383,680 | | 339,178 | |

| Municipal Employees' Annuity and Benefit Fund-0681 | | | | | | | | |
|--|---------------------------------|--------|-----------|--------|-----------|--|--|--|
| | | STR | IKE | | ADD | | | |
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 99-Finance General | | | | | | | |
| . 0960 | For Loss in Collection of Taxes | | 8,158,000 | | 7,070,077 | | | |

Laborers' and Retirement Board Annuity and Benefit Fund-0682

| Numb | er Amount | Number | Amount |
|------|-----------|---------------|----------------------|
| | | | |
| | Numb | Number Amount | Number Amount Number |

| . 0960 | For | Loss | i n | Col I | ecti on | of | Taxes | |
|--------|-----|------|-----|-------|---------|----|-------|--|
| | | | | | | | | |

2,187,000

2,186,923

| Police | men's Annuity and Benefit Fund-0683 | | | | |
|--------|-------------------------------------|--------|------------|--------|------------|
| | - | STRIKE | | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| . 0960 | For Loss in Collection of Taxes | | 41,554,000 | | 32,541,000 |

| Firem | en's Annuity and Benefit Fund-0684 | | | | |
|--------|------------------------------------|--------|------------|--------|------------|
| | - | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| . 0960 | For Loss in Collection of Taxes | | 17,078,000 | | 14,679,000 |

| Chicago O'Hare Airport Fund-0740 | | | | | | | |
|----------------------------------|-------------------------------------|--------|--------|--------|--------|--|--|
| | | STR | IKE | | ADD | | |
| Code | Department and Item | Number | Amount | Number | Amount | | |
| | 31-Department of Law | | | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 2,875 | | 4,455 | | |

| Chicag | jo O'Hare Airport Fund-0740 | | | | |
|--------|--|--------|--------|--------|--------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 33-Department of Human Resources | | | | |
| | Employment Services, Hiring and Compensation-3040 Empl oyee Processi ng-4046 | | | | |
| 1357 | Recruiting Coordinator | 1 | 72,000 | | |
| 1352 | Assistant EE0 Officer | | | 1 | 94,500 |
| | LESS TURNOVER | | 27,741 | | 50,241 |

| Chicag | hicago O'Hare Airport Fund-0740 | | | | | | | |
|--------|---|--------|-----------|--------|-----------|--|--|--|
| | | STR | IKE | | ADD | | | |
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 59-Chicago Fire Department | | | | | | | |
| | Operations-3104 <u>Fire Suppression and Rescue-4718</u> | | | | | | | |
| 8763 | District Chief | 1 | 182,640 | | | | | |
| 8763 | District Chief | | | 1 | 199,572 | | | |
| | LESS TURNOVER | | 1,202,742 | | 1,219,674 | | | |

| Chica | go O'Hare Airport Fund-0740 | | | | |
|--------|---|--------|---------|--------|---------|
| | | STR | IKE | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 85-Chicago Department of Aviation Chicago-O'Hare International Airport-2015 | | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 799,500 | | 797,920 |
| | Chicago-O'Hare International Airport-3015 <u>MIS - Departmental -4412</u> | | | | |
| 0677 | IT - Security Specialist | 1 | 112,608 | | |
| 06A9 | Aviation Security Engineer | | | 1 | 117,792 |
| 06A9 | Aviation Security Engineer | | | 1 | 112,608 |
| 0614 | Information Security Manager | 2 | 117,792 | 1 | 117,792 |
| | Administration Facilities-4700 | | | | |
| 03A8 | Seni or Admi ni strati ve Assi stant | 1 | 87,516 | | |
| 03A7 | Administrative Assistant | | | 1 | 87,516 |

| | | STR | IKE | | ADD |
|------|---|--------|---------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 84-Chicago Department of Transportation | | | | |
| | Division of Administration-2115 | | | | |
| | Finance-3216 | | | | |
| | Financial Management-4216 | | | | |
| 0128 | Fiscal Administration Manager | | | 1 | 119,76 |
| 0123 | Fiscal Administrator | 1 | 119,760 | | |

| | | STRI | KE | | ADD |
|------|--|--------|-----------|--------|-----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 81-Department of Streets and Sanitation Bureau of Sanitation-2020 | | | | |
| | Solid Waste Collection-3050 Refuse Collection-4025 | | | | |
| 6329 | General Laborer - Streets and Sanitation | 110 | 25.60H | 102 | 25.60 |
| 6324 | Sanitation Laborer | 47 | 30.25H | 55 | 30.25 |
| | LESS TURNOVER | | 5,690,340 | | 5,767,716 |

| | | STRIKE | | | ADD | |
|--------|--|--------|---------|--------|---------|--|
| Code | Department and Item | Number | Amount | Number | Amount | |
| | 41-Chicago Department of Public Health | | | | | |
| | Violence Prevention Program-2565 | | | | | |
| . 0135 | For Del egate Agenci es | | 300,000 | | 500,000 | |

| Code | | STRIKE | | | ADD | |
|--------|--|--------|---------|--------|---------|--|
| | Department and Item | Number | Amount | Number | Amount | |
| | 41-Chicago Department of Public Health | | | | | |
| | Mental Health Clinics-2598 | | | | | |
| . 0135 | For Del egate Agenci es | | 500,000 | | 300,000 | |

| | | STRIKE | | | | | |
|--------|--|--------|--------|--------|--------|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | |
| | 50-Department of Family and Support Services | | | | | | |
| | Planning and Administration-2501 | | | | | | |
| . 0140 | For Professional and Technical Service Other Third Party Benefit Agreements | s and | 11,976 | | 21,476 | | |

| | | : | STRIKE | | | | | |
|--------|--|--------|-----------|--------|-----------|--|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 50-Department of Family and Support Services | | | | | | | |
| | Homeless Services-2515 | | | | | | | |
| . 0135 | For Delegate Agencies | | 8,893,850 | | 8,894,140 | | | |

| | | | STRIKE | | | | | |
|--------|--|--------|-----------|--------|-----------|--|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 50-Department of Family and Support Services | | | | | | | |
| | Workforce Services-2520 | | | | | | | |
| . 0135 | For Delegate Agencies | | 5,332,448 | | 5,468,113 | | | |

| | STRIKE | | | | ADD | | | |
|--------|--|--------|-----------|--------|-----------|--|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 50-Department of Family and Support Services | | | | | | | |
| | Senior Services-2525 | | | | | | | |
| . 0135 | For Del egate Agenci es | | 2,866,808 | | 2,466,812 | | | |

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CORRECTIONS AND REVISIONS OF CDBG YEAR LI BUDGET RECOMMENDATIONS

| | | STRIKE | | | ADD | | | |
|--------|--|--------|-----------|--------|-----------|--|--|--|
| Code | Department and Item | Number | Amount | Number | Amount | | | |
| | 50-Department of Family and Support Services | | | | | | | |
| | Domestic Violence Services-2530 | | | | | | | |
| . 0135 | For Delegate Agencies | | 1,931,345 | | 2,166,531 | | | |
| . 0166 | Dues, Subscriptions and Memberships | | 50,000 | | 69,355 | | | |

Page 8

CORRECTIONS AND REVISIONS OF CDBG YEAR LI BUDGET RECOMMENDATIONS

| Code | | STRIKE | | ADD | |
|--------------|---|--------|--------|--------|--------|
| | Department and Item | Number | Amount | Number | Amount |
| | 54-Department of Planning and Development Planning and Administration-2505 | | | | |
| | Finance-3502 | | | | |
| 29 15 | Program Auditor II | 1 | 66,612 | | |
| 2908 | Senior Program Auditor | | | 1 | 73,140 |
| | LESS TURNOVER | | 70,843 | | 77,371 |

| | | STRIKE | ADD |
|-------------------|---|------------------|------------------|
| DEPARTMENT | FUND AND ACCOUNT | Amount | Amount |
| | 0075 Indirect Cost Recovery Fund | \$ 7,651,000 | \$ 7,651,000 |
| | 925C COVID-19 Grant Fund | \$ 352,519,000 | \$ 352,519,000 |
| | 925F Federal Grant Fund | \$ 2,716,340,000 | \$ 2,723,657,000 |
| | 925L Local Public and Private Grant Fund | \$ 121,700,000 | \$ 125,091,000 |
| | 925P Program Income Fund | \$ 29,284,000 | \$ 29,284,000 |
| | 925S State Grant Fund | \$ 1,044,006,000 | \$ 1,059,006,000 |
| | GA00 Coronavirus Local Fiscal Recovery Fund | \$ 311,909,000 | \$ 311,909,000 |
| | GJ51 Community Development Block Grant Fund | \$ 108,284,000 | \$ 108,284,000 |
| | 2025 TOTAL | \$ 4,691,693,000 | \$ 4,717,401,000 |

| | | | | STRIKE | | | ADD | |
|---|---------------------------------------|---------------|-------------|--------|----|-----------|--------|------------|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | <u>YEAR</u> | Number | Am | ount | Number | Amount |
| 001 - Mayor's Office | | | | | | | | |
| 290H - American Rescue Plan Fiscal Recovery | | | | | | | | |
| G | GA00 Coronavirus Local Fiscal Recover | ry Fu FEDERAL | 2025 | | | | | |
| | 909A Reserve Balance | | | | \$ | 1,694,000 | | \$ 815,000 |
| | Total | | | | \$ | 1,694,000 | | \$ 815,000 |

| | | | | STRIKE | | | ADD | | |
|---|---|---------------|-------------|--------|-----|------------|--------|----|-----------|
| DEPARTMENT 005 - Office of Budget and Management | FUND AND ACCOUNT | <u>SOURCE</u> | <u>YEAR</u> | Number | Amo | unt | Number | Am | nount |
| 290H - American Rescue Plan Fiscal Recovery | | | | | | | | | |
| | GA00 Coronavirus Local Fiscal Recovery Fu | Ir FEDERAL | 2025 | | | | | | |
| | .909A Reserve Balance | | | | \$ | 10,482,000 | | \$ | 8,482,000 |
| | Total | | | | \$ | 10,482,000 | | \$ | 8,482,000 |

| | | | STRIKE | | | ADD | | |
|--|--|--------|------------|---------|------------|--------|-----|------------|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | YEAR Numbe | r Amour | nt | Number | Arr | nount |
| 021 - Department of Housing | | | | | | | | |
| 2834 - Abandoned Residential Property Relief | | | | | | | | |
| | 925L Local Public and Private Grant Fund | LOCAL | 2025 | | | | | |
| | .909A Reserve Balance | | | \$ | 708,000 | | \$ | 935,000 |
| | Subtotal | | | \$ | 708,000 | | \$ | 935,000 |
| 2558 - Home Repair Program 2024 Match | | | | | | | | |
| | 925L Local Public and Private Grant Fund | LOCAL | 2025 | | | | | |
| | .909A Reserve Balance | | | \$ | - | | \$ | 10,000,000 |
| | Subtotal | | | \$ | - | | \$ | 10,000,000 |
| 2838 - Build Illinois | | | | | | | | |
| | 925S State Grant Fund | STATE | 2025 | | | | | |
| | .909A Reserve Balance | | | \$ 2 | 20,000,000 | | \$ | 19,773,000 |
| | Subtotal | | | \$ 2 | 20,000,000 | | \$ | 19,773,000 |
| | Total | | | \$ 2 | 20,708,000 | | \$ | 30,708,000 |

| | | | | STRIKE | | | ADD | | | |
|--|--|--------|------|--------|--------|----------|--------|-----|----------|---|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | YEAR | Number | Amount | | Number | Arr | nount | - |
| 027 - Department of Finance | | | | | | | | | | |
| 2834 - Abandoned Residential Property Relief | | | | | | | | | | |
| | 925L Local Public and Private Grant Fund | LOCAL | 2025 | | | | | | | |
| | .0006 Salary Provision | | | | \$ | 697 | | \$ | - | |
| | .0044 Fringe Benefits | | | | \$ | 50,017 | | \$ | - | |
| 3834 - Abandoned Residential Property Relief | | | | | | | | | | |
| | 0310 Project Manager | | | 1 | \$ | 86,520 | | \$ | - | |
| | Schedule Salary Adjustments | | | | \$ | 2,070 | | \$ | - | |
| | Turnover | | | | \$ | (17,304) | | \$ | - | |
| | Subtotal | | | | \$ | 122,000 | | \$ | - | |
| 2838 - Build Illinois | | | | | | | | | | |
| | 925S State Grant Fund | STATE | 2025 | | | | | | | |
| | .0006 Salary Provision | | | | \$ | - | | \$ | 697 | |
| | .0044 Fringe Benefits | | | | \$ | - | | \$ | 50,017 | |
| 3838 - Build Illinois | | | | | | | | | | |
| | 0310 Project Manager | | | | \$ | - | 1 | \$ | 86,520 | |
| | Schedule Salary Adjustments | | | | \$ | - | | \$ | 2,070 | |
| | Turnover | | | | \$ | - | | \$ | (17,304) |) |
| | Subtotal | | | | \$ | - | | \$ | 122,000 | |
| | Total | | | | \$ | 122,000 | | \$ | 122,000 | |

| | | | | STRIKE | | | ADD | | |
|--|--|---------------|------|--------|--------|----------|--------|----|----------|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | YEAR | Number | Amount | | Number | Ar | nount |
| 031 - Department of Law | | | | | | | | | |
| 2834 - Abandoned Residential Property Relief | | | | | | | | | |
| | 925L Local Public and Private Grant Fund | LOCAL | 2025 | | | | | | |
| | .0006 Salary Provision | | | | \$ | 502 | | \$ | - |
| | .0044 Fringe Benefits | | | | \$ | 43,836 | | \$ | - |
| 3834 - Abandoned Residential Property Relief | | | | | | | | | |
| | 1643 Assistant Corporation Counsel I | | | 1 | \$ | 75,828 | | \$ | - |
| | Turnover | | | | \$ | (15,166) | | \$ | - |
| | Subtotal | | | | \$ | 105,000 | | \$ | - |
| 2838 - Build Illinois | | | | | | | | | |
| | 925S State Grant Fund | STATE | 2025 | | | | | | |
| | .0006 Salary Provision | | | | \$ | - | | \$ | 502 |
| | .0044 Fringe Benefits | | | | \$ | - | | \$ | 43,836 |
| 3838 - Build Illinois | <u> </u> | | | | | | | | |
| | 1643 Assistant Corporation Counsel I | | | | \$ | - | \$1 | \$ | 75,828 |
| | Turnover | | | | \$ | - | | \$ | (15,166) |
| | Subtotal | | | | \$ | - | | | 105,000 |
| | Total | | | | \$ | 105,000 | | \$ | 105,000 |

| | | | | STRIKE | | | ADD | |
|--|-------------------------|---------------|-------------|--------|--------|---|--------|--------------|
| DEPARTMENT 038 - Fleet and Facility Servicces 280B - Clean Heavy-Duty Vehicles Program | FUND AND ACCOUNT | <u>SOURCE</u> | <u>YEAR</u> | Number | Amount | | Number | Amount |
| | 925F Federal Grant Fund | FEDERAL | 2025 | | | | | |
| | .0450 Vehicles | | | | \$ | - | | \$ 7,317,000 |
| | Total | | | | \$ | - | | \$ 7,317,000 |

| | | | | STRIKE | | | ADD | |
|---|--|---------------|-------------|--------|-----|------------|--------|---------------|
| <u>DEPARTMENT</u> | FUND AND ACCOUNT | SOURCE | <u>YEAR</u> | Number | Amo | ount | Number | Amount |
| 041 - Chicago Department of Public Health | | | | | | | | |
| 290H - American Rescue Plan Fiscal Recovery | | | | | | | | |
| | GA00 Coronavirus Local Fiscal Recovery | Fur FEDERAL | 2025 | | | | | |
| | .909A Reserve Balance | | | | \$ | 40,378,000 | | \$ 30,694,000 |
| | Total | | | | \$ | 40,378,000 | | \$ 30,694,000 |

| | | | | STRIKE | | | ADD | |
|---|--------------------------------------|-----------------|-------------|--------|-----|------------|--------|---------------|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | <u>YEAR</u> | Number | Amo | ount | Number | Amount |
| 050 - Department of Family and Support Ser | rvices | | | | | | | |
| 290H - American Rescue Plan Fiscal Recovery | / | | | | | | | |
| | GA00 Coronavirus Local Fiscal Recove | ery Fur FEDERAL | 2025 | | | | | |
| | .909A Reserve Balance | | | | \$ | 90,689,000 | | \$ 58,733,023 |
| | Subtotal | | | | \$ | 90,689,000 | | \$ 58,733,023 |
| 2942 - Emergency and Transitional Housing | | | | | | | | |
| | 925S State Grant Fund | STATE | 2025 | | | | | |
| | .0135 For Delegate Agencies | | | | \$ | 8,000,000 | | \$ 23,000,000 |
| | Subtotal | | | | \$ | 8,000,000 | | \$ 23,000,000 |
| | Total | | | | \$ | 98,689,000 | | \$ 81,733,023 |

| | | | | STRIKE | | | ADD | |
|---|--|---------------|------|--------|--------|---|--------|---------------|
| DEPARTMENT | FUND AND ACCOUNT | <u>SOURCE</u> | YEAR | Number | Amount | | Number | Amount |
| 059 - Chicago Fire Department | | | | | | | | |
| 290H - American Rescue Plan Fiscal Recovery | | | | | | | | |
| | GA00 Coronavirus Local Fiscal Recovery | Fur FEDERAL | 2025 | | | | | |
| | .9646 ARPA Revenue Replacement | | | | \$ | - | | \$ 74,000,000 |
| | Total | | | | \$ | - | | \$ 74,000,000 |

| | | | | STRIKE | | ADD | |
|--|--|---------|-------------|--------|------------------|--------|------------------|
| DEPARTMENT | FUND AND ACCOUNT | SOURCE | <u>YEAR</u> | Number | Amount | Number | Amount |
| 070 - Business Affairs and Consumer Protecti | on | | | | | | |
| 290H - American Rescue Plan Fiscal Recovery | | | | | | | |
| | GA00 Coronavirus Local Fiscal Recovery Fund | FEDERAL | 2025 | | | | |
| | .0135 For Delegate Agencies | | | | \$ 29,520,000 | | \$ 937,977 |
| | .909A Reserve Balance | | | | \$ 9,343,000 | | \$ 8,444,000 |
| | Subtotal | | | | \$ 38,863,000 | | \$ 9,381,977 |
| 2815 - Cable Local Origination | 925L Local Public and Private Grant Fund | LOCAL | 2025 | | | | |
| | .0044 Fringe Benefits | | | | \$ 498,367 | | \$ 1,069,084 |
| | .0140 Professional and Technical Services | | | | \$ - | | \$ 17,104 |
| | .0152 Advertising | | | | \$ - | | \$ 33,000 |
| | .0350 Stationary and Office Supplies | | | | \$ - | | \$ 5,821 |
| | .9046 For Operations and Maintenance Reserv | е | | | \$ 5,760,853 | | \$ 3,078,983 |
| | .9438 2FM Reimbursement | | | | \$ - | | \$ 60,000 |
| | .909A Reserve Balance | | | | \$ 5,601,000 | | \$ - |
| 3815 - Cable Local Origination | 9679 Deputy Commissioner | | | 0 | \$ - | 1 | \$ 135,084 |
| | 1911 Project Coordinator-Excluded | | | 0 | \$ - | 1 | \$ 95,952 |
| | 1911 Project Coordinator-Excluded | | | 0 | \$ - | 1 | \$ 77,796 |
| | 0948 Studio Equipment Engineer | | | 1 | \$ 110,256 | 1 | \$ 110,256 |
| | 0948 Studio Equipment Engineer | | | 1 | \$ 74,244 | 2 | \$ 148,488 |
| | 0945 Senior Studio Equipment Operator | | | 1 | \$ 53,664 | 1 | \$ 53,664 |
| | 0944 Coordinator of Studio Operations | | | 1 | \$ 86,520 | 1 | \$ 86,520 |
| | 0943 Station Manager | | | 0 | \$ - | 1 | \$ 126,720 |
| | 0940 Senior Producer/Writer | | | 1 | \$ 95,952 | 1 | \$ 95,952 |
| | 0938 Senior Videographer | | | 1 | \$ 83,472 | 1 | \$ 83,472 |
| | 0938 Senior Videographer | | | 1 | \$ 78,564 | 1 | \$ 78,564 |
| | 0938 Senior Videographer | | | 1 | \$ 53,664 | 1 | \$ 53,664 |
| | 0937 Supervising Videographer | | | 0 | \$ - | 1 | \$ 100,476 |
| | 0927 Senior Television Production Specialist | | | 1 | \$ 80,628 | 1 | \$ 80,628 |
| | 0926 Television Production Specialist | | | 0 | \$ - | 1 | \$ 78,564 |
| | 0926 Television Production Specialist | | | 1 | \$ 74,244 | 1 | \$ 74,244 |
| | 0926 Television Production Specialist | | | 1 | \$ 70,872 | 1 | \$ 70,872 |
| | 0729 Information Coodinator | | | 0 | \$ - | 1 | \$ 86,640 |
| | 0703 Public Relations Representative III | | | 0 | \$ - | 1 | \$ 96,048 |
| | 0310 Project Manager | | | 0 | \$ - | 1 | \$ 90,660 |
| | Schedule Salary Adjustments | | | | \$ 12,563 | | \$ 37,607 |
| | Subtotal | | | 11 | \$ 12,734,863 | 21 | \$ 6,125,863 |
| | Total | | | | \$ 51,597,863 | | \$ 15,507,840 |

| | | STRIKE | | | ADD | | |
|-------------------|---|--------|----|---------------|--------|------|---------------|
| DEPARTMENT | FUND AND ACCOUNT | Number | Am | ount | Number | Am | nount |
| | GA00 Coronavirus Local Fiscal Recovery Fund | | \$ | 274,962,000 | | \$ | 274,962,000 |
| | 925L Local Public and Private Grant Fund | | \$ | 13,644,000 | | \$ | 17,035,000 |
| | 925S State Grant Fund | | \$ | 20,000,000 | | \$ | 35,000,000 |
| | 925F Federal Grant Fund | | \$ | - | | \$ | 7,317,000 |
| | 2025 Anticipated | | \$ | 4,691,693,000 | | \$ 4 | 4,717,401,000 |